

MUM'S MAGIC HANDS

Africa storyboard



Hindustan Unilever Limited



OXFAM

STRATEGIC BACKGROUND

Oxfam with Unilever's Chief Sustainability Office and Lifebuoy carried out extensive research on handwashing practice in emergency contexts. We found **nurture** to be one of the most powerful motivators driving handwashing with soap among mothers. Even during a crisis, mothers continue to nurture their children to ensure they go onward in life and succeed in bringing fruition to their efforts and fulfillment to their lives. Handwashing fits into this narrative of 'nurture', leading to 'success' not as a tool for good health, but rather as a part of a broader set of good manners like cutting nails, brushing and combing hair, honesty, hard work etc. that lead to living a good life.

Affiliation was also seen as a driver in emergency contexts. Mothers tend to unite together in emergencies, supporting each other and sharing resources. Other important elements for the story include the image of a dedicated spot for soap and water through very simple infrastructure, and the feeling of freshness from soap.

This central set of insights drive the creative idea shared in this presentation.

CENTRAL CREATIVE IDEA: ‘Mum’s magic hands’



Hindustan Unilever Limited



CENTRAL CREATIVE IDEA

‘Mum’s magic hands’

Mothers have magic hands. Hands that put their children to sleep, that clean them, that help them learn to walk, that comfort their little ones by gently stroking when they are in pain. Mothers’ hands shape the very life of their children.

Hands are perfect metaphors that embody the lives of mothers and their heroic efforts to nurture their children against all odds. Hands, on the other hand, are the central protagonists of handwashing with soap (HWWS). The rational argument – of killing germs on the hands to prevent illness, cleanliness of hands etc. – are based on the way mothers use their hands in daily life, particularly in an emergency context.

The ‘Mum’s magic hands’ idea brings both these ideas together. It has a powerful potential for becoming a driver in the promotion of handwashing with soap.

'Ma tabibi nuhi'



Hindustan Unilever Limited



OXFAM

Yayili 1

PILIGU

Tabibi ma, Tabibi nuhi

M ma nyεla tabibi ma' ka o nuhi nyε tabibi nuhi'

A sani, O ni tooi ηman la ma ka O nuhi ηmani la nu kam.

Amaa man sani, O tabibi nuhi ka ηmani Dunia yaŋa zuγu.





MA TABIBI NUHI

M ma tabibi nuhi tabiri ma ka a gbihira di yi ti wum ma, di nyahiri n nintam n yi ti kumda,
ka lahi tiri ma faako n yi ti biera





YISIBU

N dabisili piinila m'ma nua ni ka di kpansiri n neeri ma gɔm ni.

Biε' shεŋa beni ka o zaŋ wɔbisi n nini ni mini puli ka di che ka n neei,
lala m ma tabibi nuhi ŋɔ.





TABIBI NUHI

N neela n nina ka nya ka mba tooi kom dabisili ɳɔ ni,
ka m ma tabibi nuhi pun koli dundɔŋ zaa.

Be payirimi ka koonda ka nyahira ka duyira ka di bi wumdi ba.
Ni tooi ku saha n yuuni o tabibi nuhi ni chani shem.



YOXU -BINNEENSI-DÇRO-KALINSI-CHIRIN

N yi kuli yiğisi, n chan la yoyu ni.

Saha sheli n yi kuli yi yoyu ni na, m ma yen kpaŋla o maŋa
ka m payi n nuhi ni chibo.

N yi bɔhi o din tahili, ka o yeli ni dɔro binneensi ban ku tooi nya bela n nuhi ni
ka ku tooi kpi n yi zaŋ kom kɔnko payi n nuhi.

Ñɔ wuhiya ni n tooi gbaai dɔro n-labi nyaanja ka ku tooi chan shikuru.



PAXISIBU-CHIBO-ALAAFEE-NASARA

M ma wuhima di ni tu ni m payi n nuhi vienyelinga
shem(nua puuni mini nyaanja payibu, nu' bihi yayisa ni,
nu' bihi nyoya ni di luyili kam).

1. Di kpa talahi ka a payi a nuhi ni ko' vielli;
2. Nmurigimi a nuhi ni chib' fuyifuyi;
3. Mihimi kamani seconsi pishi (20) zuyu
4. Milimi a nuhi ni bodu' vielli ka di kuui.



SABITA BIεRISUη

Ƞo nyaanja ka o pieli ma tahi kom subu shee, ka o tabibi nuhi yooi kom bahi
n zuyu ka nani ma ni chibo. Di bi yen yuui ka n ningbuna neei ka niŋ kasi.

‘Di tu ka a payiri a nyina bieyukam, sahimi a zobiri, malimi a ningbuna ka ȳmah
a nyinyari ka teei ka a tooi payiri a nuhi ni chibo saha sheli kam.

Ka wula ka a ni tooi zooi ka mali, jilima nyini paya? O yeri Ƞo, ka zaŋla o tabibi
nuhi gbubi afidayu be n zabiri ni.



DIBU+DIHIBU+NUHI PAyIBU NI CHIBO

Ni kuli nya m ma ni duγiri binshεyu nit i di.

M bɔrila γɔm, ka guui chan o sani ni n ti nya bindirigu.

N yi tam ni m payi n nuhi ni chibo, m ma tεeri ma-a yi bɔri ni a zooini alaafee
ni yaa, nyin payimi a nuhi ni chibo.

Ka ti lahi labi layim m-payi ti nuhi.

N ni pili n tolitoli dibu ka ti yεli ni o lεmi ma.

Bindirigu nyayisi viεnyεlinga o tabibi nuhi ni.



HAL' SUMA

Ti yila daa labina. Di niŋ m ma nyaŷisim ti ʒi' ʒiini taba ni nya ka m be
kasi ni n neen' viela.

'wula ka a bipuyimbil' vielli yuuna. Wula ka a niŋdi yuuni a daŋ,
di mini biɛhigu bi vieli ti a bee a ka saha maa? be bɔhi m ma.

'm ma, nyama, be yuya ni n ni be kasi maa' O labisiya,
'lin yelmaŋli, m bia, pa a ni be kasi kɔnko zuyu amaa a ni lahi kpaŋdi
a maŋa la, ka mali halisun, ka tiri ninkura jilima.

A che ka n ni tooi nyu bala' O zaŋ o tabibi nua bɔbili n zuγuni nyaam.
Ka n la m-pɔbi n nina.



YIN TUMA+NASARA

Shikuriti na bi yooi amaa n ku tooi guhi ni n ti labi ti karim!
M ba mini m ma kuli chëmi ka n kariñ tæebuli zuyu be kasi,
ka di nyëla chib' kom ka be mali mindi li.



DUyIBU+NUU PAyIBU NI CHIBO

Ny yi ti leei n ni yu sheli dabisili puuni– m mini m biεya n ntizo dabba
diεmma n-kpalim dundɔŋ ni. N yi ti kuli kpena, n nya ka m ba mini
m ma koondila daaŋa ni duyili pili.

Be na ʒin tabisi bindirigu ka di pala be payila be nuhi ni chibo, be yen duyi li oo,
be yen dimi oo bee be yen zaŋmi le n tizobihi. Shee ka be payi be nuhi ni chibo.

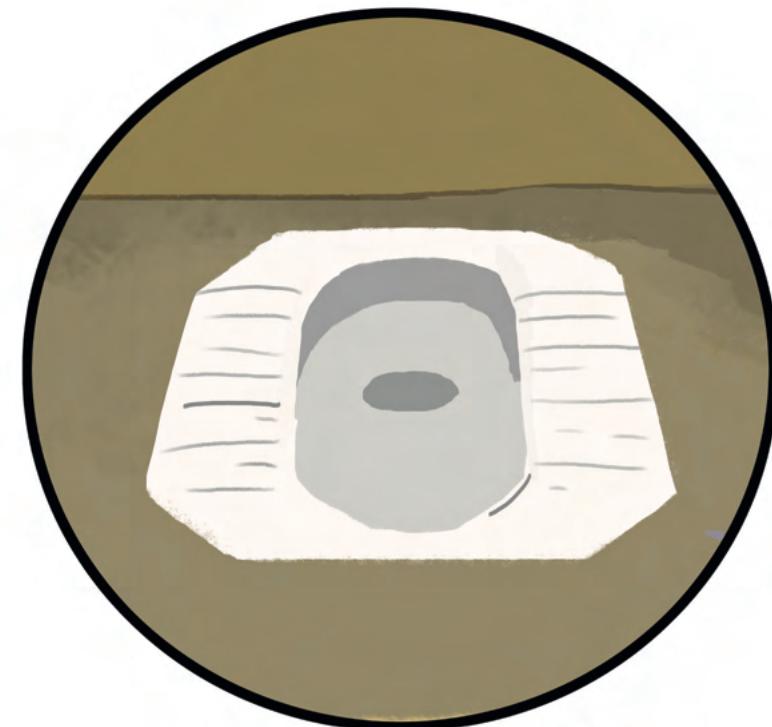


YUη BINDIRIGU+NUHI PAyIBU NI CHIBO

M mini n tizobihi nlabina yiŋa, Ti tooi tεeri ka ti payiri ti nuhi
pɔi ka naan ʒini bindirigu gbuni.

N yεri m ma n ni kpansiri n tizobihi mini ntizo dabba ni di ni tu ni bε payi
bε nuhi shεm pɔi ka naan yi di bindiri shεli o ni duyi zali ti.

M ma suhi ni paligi ka o bɔbili n yaŋa zuyu ka yεli ni m-bo bia.



GoM+NASARA

N yi di m bindirigu naai ka payi n nyina ka ləbi dəni, n yərila m ma ni saha shəli
beni di to pam n-ti ma ni n tooi teei binshəŋa n ni karim.

O yəliya ni di kuli nyəla a ni yən ləbige yəm shəm n-teei a ni bəhim shəli.

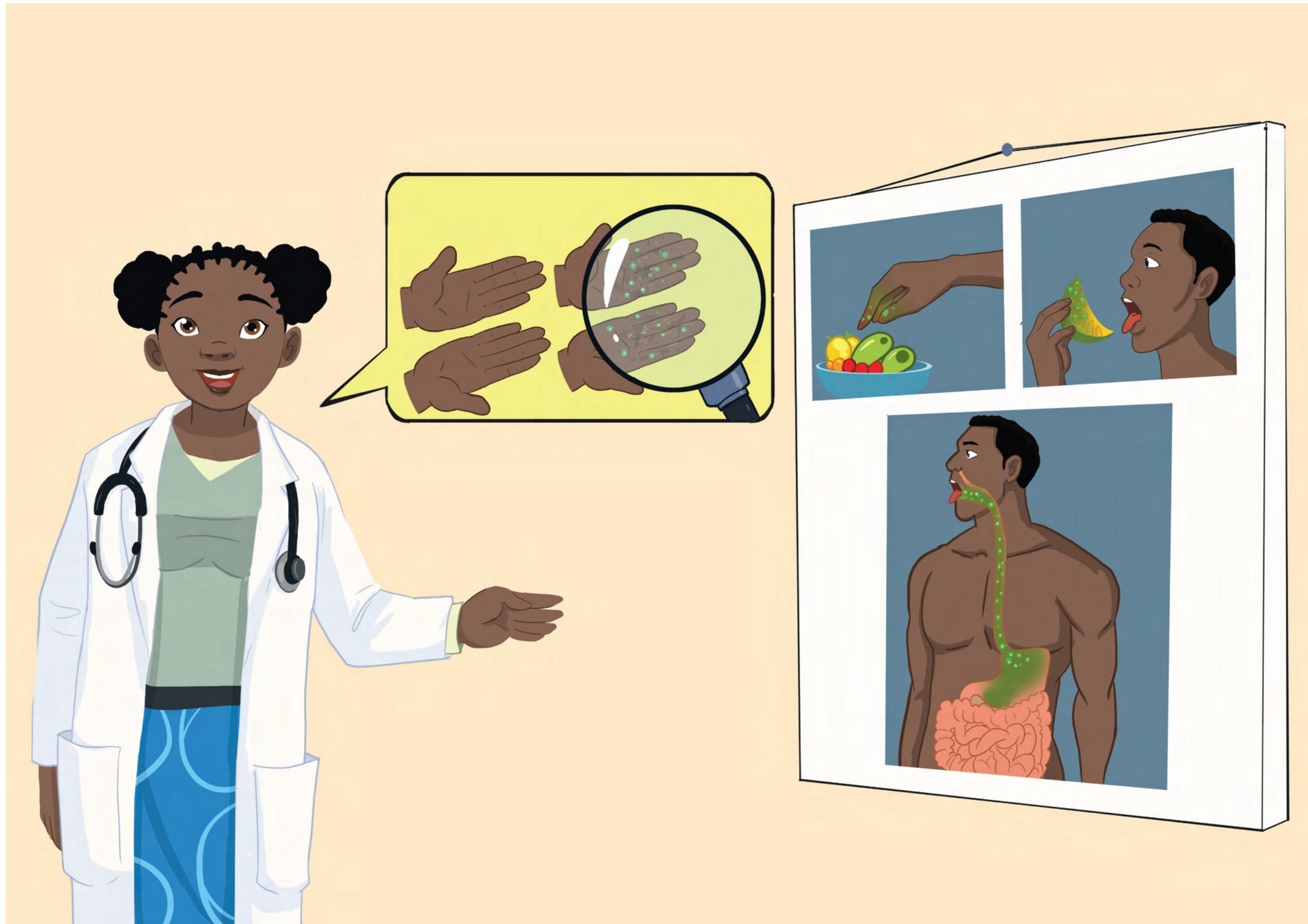
Shəhira, nubihi ayi 2 zani ti wakati buyi 2 sua payibu ni chibo:
Poi ka naan tabisi bindirigu a baanjida yibuna nyaanja.

Nubihi ayi 2, zani ti wakati buyi 2, n labi yəli li,

Ka n la m-pəbi n nina gbihi.

KAHIGIRA BCHIYA:

A bɔri ni a banj din niŋ bipuγimbili ηɔ?



KAHIGIRA BƏHIYA

A bəri ni a banj din niŋ bipuyimbili ḡa?

DƏXİTƏ-DƏRO BINNEMA LAHIBALI

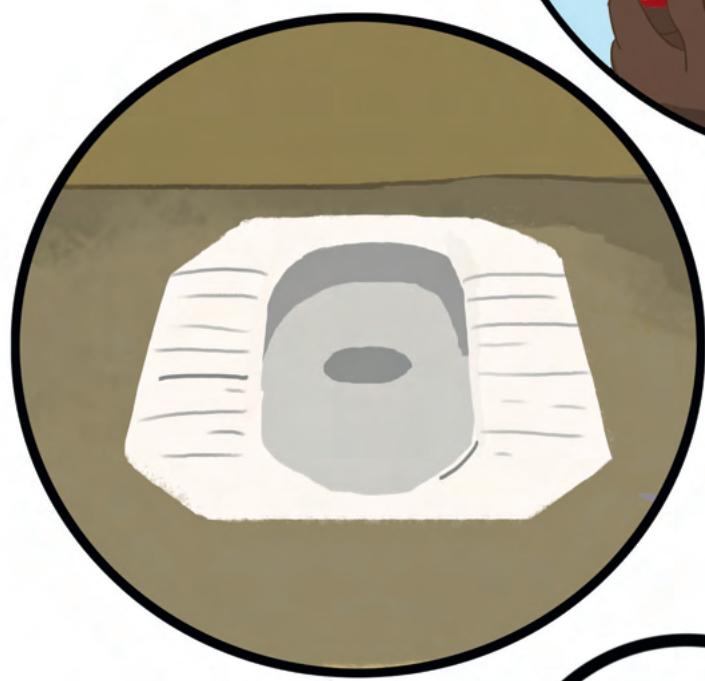
Zuŋč n nyela Dəyitə!

N zənima pam naan gbahi dəriti ti ni daa na pəra.

Ti yilibayilinsi n-che ka di to.

Amaa pa mani, dama m ma ni yu ni ti payi ti nuhi ni chibo la.

Ti yi zaŋ kom kənko payi, di ŋmanila ti nuhi neemi, amaa dəro binneem'
bihi ban ku tooi nya na be a nuu ni din ni tooi yi ti nuhi ni looi ti bihi.



WASH



LABI TEEI YELA

Pumpɔŋɔ, yuun' gbalin ŋɔ zaa nyaanja, m biɛhigu leei shɛhira yɛlimantibo zaŋ ti m ma ni o tabibi nuhi.
Dinzuŋu niŋmi zaya ni lala binyeri bihi ŋɔ.

Kamani m ba mini m ma ni kuli niŋ shɛm, a gba kpaŋmi a maŋa ka a wumsi a bihi hal' suma ni sabita.
Kpaŋmi a maŋa ka a zaŋ nuhi pahibu ni chibo milisi ba bɛ mini yi taba yi diɛm naa.

Balante Kɔronavaarɔsi saha ŋɔ, di kuli tu ka di nyɛla saha shɛli kam kamani seconsi pishi 20.
Saha ŋɔ di tu ni ti pa zaŋ yɛla 4 n-teeri yɛla 4:

1. Pɔi ka a tabisi bindirigu;
2. A baanjida kpɛbu nyaanja;
3. A yi kɔhim/bée n-tihim ni
4. Pɔi ka a kpe yiŋa bee ka a na kuli yoli paai yiŋa na.

Di tam din kpa talahi ŋɔ yɛla: Pɔi ka naan niŋ bindirigu bee n-le a bia bindirigu ayi va o bina naai.
Dama a tabibi nuhi n-di pun yɛn mali a bia.



KORONAAROSI LOOBU

Meetim Dr. Kwame, o nyela n Doyite kpee ɻun gba tuhiri ka guri Kɔronavaarosi loobu.
O kpaŋsiya ni dɔro kam(din mali ningbuŋ biisim nahingbana,
kɔhiŋgu din bi lura, ntì pahi di balibu.) di mali gu ka tayı.
Di dolila nintɔri mini daadam ningbuna ko' salin loora.

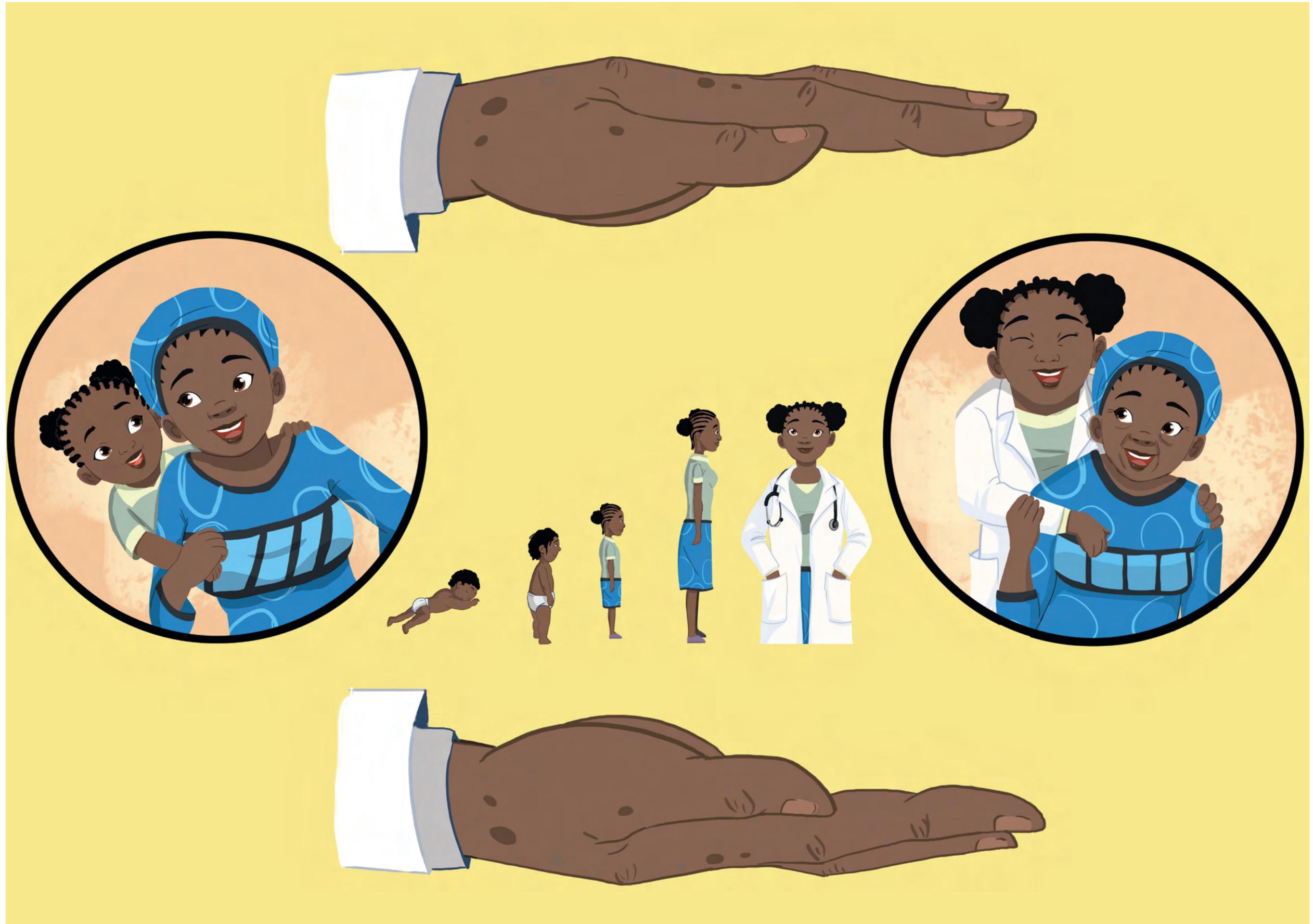
- 1) Nuhi tibū;
- 2) Kɔhimbu mini tihim bahi pɔhim zuyu;
- 3) Zaŋ a nuhi tabisi binyera ka dɔro ɻɔ be a ni ntì pahi
- 4) Ningbuna niŋbu ni ninvuŋ' so ɻun mali li.



KORONAARCSI GU KA TAXI

Dr. Kwame ni təhi tayı ka gu di yəligibu so' chibi shəŋa m-bəŋc:

- 1) Payimi a nuhi ni chibo saha shəli kam;
- 2) Niŋmi katiŋa kama 2 metes zuyu ka che salo;
- 3) Bəmi nye' pəbirigu miri a maŋa luy' shəŋa a ni ku tooi niŋ katin biela ni
a kpee ka bo sanitaza miri a maŋa luy' shəli chibo ni kani
- 4) Zaŋmi a kpunkpaŋguu pəbi a noli bee a nyee saha shəlikam a yi yen
kəhim bee ka a zaŋ tishiw ka lee zaŋ li bahi sayirigungɔŋ ni;
- 5) Chəli a nua zaŋ luyili a nyee ni, a nini ni tayilibu bee a nɔli ni a yi bi payi a nua;
- 6) Zoomi ka a tooi payiri la nyahiri neen' shəŋa din miri a ka salo shihiri li waawaayili;
- 7) Chəli niriba nuhi tibu bee gbaabu yi yen puhi taba;
- 8) Wɔligimya biehigu shee n-ti ninvuy' shəba ban mali di nahingbani be ni.



MA KPALINKPAA NUA DIHIBU

Pumpɔŋɔ, niriba yi puhi ma ni n kpaŋmaŋa zaŋ kpa n tuma shee, n yeri ba mi ni di yi pala m ma tabibi nu' shɛŋa o ni daa zaŋ pa ka niŋ ma zaya saha sheli biɛhigu ni daa bi vieli la, n naan ku tooi paai n ni be sheli ŋɔ zuŋɔ ŋɔ.

M ma tabibi nuhi ʒɛmi ti n dunia bieri vielli.

Saha sheli n ni daa nyɛ bilɛyu, hali ti zooi na nti leei Doyite, o tabibi nuhi n-tabima ka wumsi ma.

Kɔrɔnavaarɔsi ŋɔ saha, m ba mini m ma sayisigu sɔŋ ma ka n tooi sɔŋ ti ʒileli ni ka wuhi ba be ni yen niŋ shem kpaŋsi maŋ sabita. Tɛɛmi ni di simdi ka a payi a nuhi kamani minti pishi 20 kam sunsuuni, pɔbimi a nɔli bee a nyee saha shelikam a yi yen kɔhim bee n-tihim, nyahimi bee m-payi binshɛŋa din miri a ka salo tooi zooi li tabisibu, kpaŋsim katin niŋbu bee ʒini miri taba salo puun ka zooi ka a tooi diri bindira balibubalibu din mali alaafee ti sali ningbuna.

Baandi nyaanja, ti zaa ni tooi mali tabibi nuhi, di' bahi bamdi ti yi zooi ka ti payiri ni nuhi saha shelikam, m-mali tumdi dundɔŋni tuma; ni ti bin' maana tuma.

Kɔrɔnavaarɔsi saha ŋɔ, dundɔŋni tumanima bi tu ka di che n-jeli manima ko; ŋun kam be dan maa ni-ma, ba, bidibiga, bipuyiŋga ni ban kam kpalm zaa tu ka bi gubiri tumda, di ni che ka alaafee mini suhupielli be dan ni.



NI A TUMA

Shehiranima bee buyisibu: Ryan Van Eyk, Ntokozo Twala mini Segun Samson
Puhigu zañ ti LightBox Studio, Kenya ni Centre of Gravity for inputs
to design concepts

